

From 1952 Letterhead

2024 Membership Application RENEWAL ONLY

President - Joseph Rogers (603) 986-3640 Vice President - Dave Morrison (603) 455-7115

If you wish to become a 2023 member of the Carroll County Fish & Game, complete the information on the form below.

Mail to: CARROLL COUNTY FISH AND GAME CLUB

PO Box 1034 • Conway, NH 03818-1034

PLEASE SUBMIT THE APPROPRIATE AMOUNT FOR THE MEMBERSHIP YOU DESIRE

| □ \$50.00 – ADULT MEMBER | |
|---|------------------------|
| □ \$40.00 - Senior (65 yrs & older) | Your 2023 Membership # |
| CHECK ONE: ☐ \$25.00 - JUNIOR (16-18 YRS. OLD) | |
| FREE - SUB JUNIOR (15 YRS. & YOUNGER) | |
| (NAME & DOB) | |
| □ \$50.00 – Guest Membership | |
| · · · IMPORTANT — PLEASE | E READ · · · |
| PLEASE INCLUDE YOUR CHECK with this Application a | |
| Your membership card will be mailed to you. | |
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| Membership runs from January 1 to December 31. Dues are one-half after October 15. A \$5.00 Fee will be charge to replace lost membership cards. | |
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| Mailing Address | |
| Mailing Address | |
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| Mailing Address | |
| Phone (Cell) () (Home) (_ Date of Birth Email | |
| PHONE (CELL) () (HOME) (| |
| PHONE (CELL) () (Home) (_ Date of Birth Email WHAT ARE YOUR INTERESTS IN OUR CLUB? | |
| PHONE (CELL) () (Home) (_ Date of Birth Email WHAT ARE YOUR INTERESTS IN OUR CLUB? Check all that apply: TARGET HANDGUN HUNTING | |
| PHONE (CELL) () (Home) (_ Date of Birth Email WHAT ARE YOUR INTERESTS IN OUR CLUB? Check all that apply: TARGET HANDGUN HUNTING | ☐ FISHING ☐ ARCHERY |
| PHONE (CELL) (| ☐ FISHING ☐ ARCHERY |
| PHONE (CELL) () (Home) (_ DATE OF BIRTH EMAIL WHAT ARE YOUR INTERESTS IN OUR CLUB? Check all that apply: | ☐ FISHING ☐ ARCHERY |
| PHONE (CELL) (| ☐ FISHING ☐ ARCHERY |