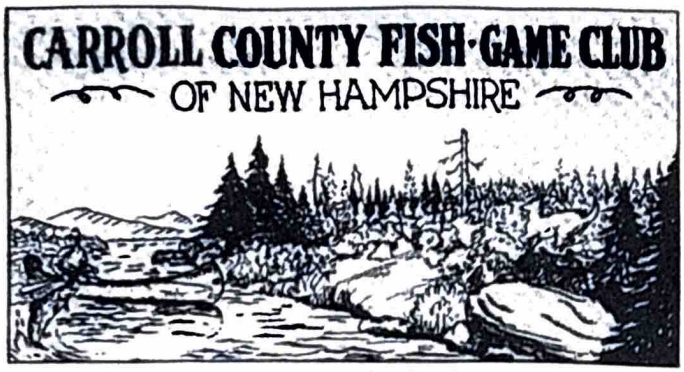


From 1952 Letterhead

2027
Membership Application
RENEWAL ONLY

President - Joseph Rogers (603) 986-3640
Vice President - Dave Morrison (603) 455-7115

If you wish to become a 2025 member of the Carroll County Fish & Game, complete the information on the form below.

Mail to: **CARROLL COUNTY FISH AND GAME CLUB**
PO Box 1034 • Conway, NH 03818-1034

PLEASE SUBMIT THE APPROPRIATE AMOUNT FOR THE MEMBERSHIP YOU DESIRE

CHECK ONE:
- ☐ **$60.00** – ADULT MEMBER
- ☐ **$45.00** – SENIOR (65 YRS & OLDER)
- ☐ **$25.00** – JUNIOR (16-18 YRS. OLD)
- ☐ **FREE** – SUB JUNIOR (15 YRS. & YOUNGER) (NAME & DOB)
- ☐ **$60.00** – GUEST MEMBERSHIP

YOUR 2026 MEMBERSHIP #

_____

• • • IMPORTANT — PLEASE READ • • •

PLEASE INCLUDE YOUR CHECK with this Application and mail to the above address.
Your membership card will be mailed to you.

Membership runs from January 1 to December 31. Dues are one-half after October 15.
A $5.00 Fee will be charge to replace lost membership cards.

NAME (PLEASE PRINT CLEARLY) _____

MAILING ADDRESS _____

_____

PHONE (CELL) (_____) _____ (HOME) (_____) _____

DATE OF BIRTH _____ EMAIL _____

WHAT ARE YOUR INTERESTS IN OUR CLUB?

Check all that apply: ☐ TARGET ☐ HANDGUN ☐ HUNTING ☐ FISHING ☐ ARCHERY
☐ TRAP OR SKEET ☐ MUZZLE LOADER ☐ OTHER _____

DO YOU BELONG TO THE NRA? ☐ YES ☐ NO

WHAT WOULD YOU LIKE TO SEE FOR FUTURE CLUB ACTIVITIES? _____

_____

_____